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| Action Item | 2 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIV<br>MOTOR CARRIEF<br>UTILITIES MATT | R MATTER      |          |                      | DATE<br>DOCKET NO.<br>ORDER NO. | April 07, 2022<br>2022-112-T     |
|--|---------------|----------|----------------------|---------------------------------|----------------------------------|
| OTILITIES MATT                                   | LK            |          |                      | ORDER NO.                       |                                  |
|  |               |          |                      |                                 |                                  |
| SUBJECT:   | )_112_T _ Λnr | dication | of Hunt Medical Tra  | encoortation I                  | LC for Class C (Non-Emergency)   |
|  |               |          | d Necessity for Oper |                                 |                                  |
| COMMISSION A                                     | ACTION:       |          |                      |                                 |                                  |
| I move the Com<br>Emergency) Cer                 |               | ove the  | Application of Hunt  | Medical Transp                  | portation, LLC for Class C (Non- |
| PRESIDING:<br><u>J. Williams</u>                 |               |          | SESSION: Regular     | TIME:                           | 2:00 p.m.                        |
|  | MOTION        | YES      | NO OTHER             |                                 |                                  |
| BELSER   |               | ✓        |                      | Present in He                   | earing Room                      |
| CASTON   |               | <b>✓</b> |                      | Present in He                   | earing Room                      |
| ERVIN  |               | <b>✓</b> |                      | Voting via W                    | ebEx                             |
| POWERS   |               | <b>✓</b> |                      | Present in He                   | earing Room                      |
| THOMAS   | <b>✓</b>      | <b>✓</b> |                      | Present in He                   | earing Room                      |
| C. WILLIAMS                                      |               | <b>✓</b> |                      | Present in He                   | earing Room                      |

Present in Hearing Room

RECORDED BY: J. Schmieding

**✓** 

SOUTH CAROLINA

J. WILLIAMS